



HOLY SPIRIT CATHOLIC CHURCH DIOCESE OF TYLER

1612 S FM 2869
HOLLY LAKE RANCH, TX 75765
WEBSITE: HOLYSPIRITHOLLYLAKE.COM

Pastor: Reverend Timothy John Kelly, STL, D. Min. 903-330-9142
Deacon: Reverend Mister John Erdag 949-285-5635

Celebration of the Mass

Saturday 5:00 pm
Sunday 9:00 am
Monday 6:00 pm
Tuesday 9:00 am
Wednesday 9:00 am
Thursday 9:00 am
Communion Service
Friday 6:00 pm

Adoration

Tuesday 9:45 am - 12:30 pm
6:00 pm - 7:00 pm

Reconciliation

Saturday 4:00 - 4:45 pm
Sunday Before Mass
(upon request)
1st Friday 5:00 - 5:45 pm

Sacrament of the Sick

Offered the first weekend of the month during each Mass

Marriage or Baptism

Contact the parish office six (6) months prior to the anticipated date.

Church Staff

Office Bridget Rich 903-769-3235
holy.spirit2@yahoo.com

Church Organizations

Financial Council	Charlie Clymer
Virtus	Justin Mahaffey
Knights of Columbus	Jerry Hauck
4th Degree Knights	Gary Laudt
Legion of Mary	Marge Clymer
	Jane Bidlack
	Bryan Todd
Food Pantry	
Music Ministry	Carol Szczepanski
Rosary Makers	Vicki Hauck
Cenacle of Life	Anna Parker
Welcome	Eva/Jess Corrigan
Bereavement	



Tenth Sunday in Ordinary Time
June 9, 2024

TODAY'S READINGS

1ST READING:
GN 3 : 9 - 15

RESPONSORIAL:
PS 130 : 1 - 8

2ND READING:
2 COR 4 : 13 - 5 : 1

GOSPEL:
MK 3 : 20 - 35



An old Cherokee chief teaching his grandson about life...

"A fight is going on inside me," he said to the boy. "It is a terrible fight and it is between two wolves.

One is evil, he is anger, envy, sorrow, regret, greed, arrogance, self-pity, guilt, resentment, inferiority, lies, false pride, superiority, self-doubt, and ego.

The other is good, he is joy, peace, love, hope, serenity, humility, kindness, benevolence, empathy, generosity, truth, compassion, and faith.

The same fight is going on inside you and inside every other person too."

The grandson then asked his grandfather, "Which wolf will win?"

The old chief simply replied "The one you feed."

Tenth Sunday in Ordinary Time



Pope's June Intention

For migrants fleeing their homes. We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



Remember the sick of our parish: Sharon Kroll; Tyler Adams; Al Murfin; Jeri Garfield; Page Sugg; Ethan Cowles. Michael Laurel; Harry Needham. Lupe Leal. Jason McCormick. Eloise Sanchez. John & Mary Ott. Linda Hedgecock. Juan & Barbara Delgado. John Buchanan. Dale Boman. Avery Boultinghouse. Bishop Joseph Strickland, Fr. Mark Kusmirek. Rosemary Seltzer. Elaine March. Mike Jernigan. Libby Paladino. Jo & Doris Hoffman. Roy Marchak. Jim Hickey. David Borel. Verna Sloan. Mike Stephens. Kathy Bowers. John McGrane. Msgr. Ron Diegel. Chris & Dave Paape. Richard & Dottie Schuetz. John Fabitz. Jodie Woods. George Duke. Jean Hamilton. Kathleen Fleming. Jaye Anderson. Greg Mooney. Karee Haney. Charlie Parker. Jacob Stephens. We list the names of our sick Parishioners. Friends and Relatives for one month.



Remember our parishioners who have recently died: Jon-Patrick Jernigan (son of Mike Jernigan); Wanda Duke (wife of George Duke).



Remember the active military of our parish: Mitchell, LTJG Navy (Son-in-law of Stan & Terrie Evans). Ben Clymer, Air Force (Grandson of Charlie & Marge). Reid Patrick Hope, US Marine (Nephew of Mike Stephens). 1LT Joseph Chandler, U.S. Army (Nephew of Mike & Margaret Jernigan). Staff Sergeant, Natalie York (Daughter of Steve & Julie York). Lt. Gary Buchanan; Capt. Blake Gaughan; Lt. Will Corrigan (Great Nephews of Jess & Eva Corrigan). Paul Moreno E4 AMT 3rd Class (Grandson of Kathy & Dale Boman). Staff Sergeant Daniel Hodan. U.S. Army (Grandson of Ron & Barbara Eamma). Petty Officer 2 Rainer Hauck (Grandson of Jerry & Vicki Hauck & nephew of Jeff & Cathy Ellis).



Special Observances

Tuesday: St. Barnabas, Apostle (Along with his companion, St. Paul, preached the gospel in Antioch; attended the Council of Jerusalem; martyred on , and patron of, the island of his birth, Cyprus; name mentioned in the Roman Canon.)

Thursday: St. Anthony of Padua, Priest, Doctor of the Church (devoted student of scripture; first friar to teach theology to his fellow friars; gifted orator and preacher; known as the "Evangelical Doctor"; patron saint of Portugal, of the poor, and of lost articles.)



Mass Intentions

- Sat 6/8 **Sebastio Albuquerque+** (M/M Evans)
- Sun 6/9 **Jon-Paul Jernigan+** (Fr. Kelly)
- Mon 6/10 **Jon-Paul Jernigan+** (M/M Clymer)
- Tues 6/11 **Steve Evans+** (M/M Evans)
- Wed 6/12 **Michael & Margaret Jernigan** (Bridget Rich)
- Thur 6/13 **Philamena McNally** (M/M Clymer)
- Fri 6/13 **Jess & Eva Corrigan** (M/M Clymer)

FORMED

THE CATHOLIC FAITH.
ON DEMAND.



Sacrifice | The Catholic Parent | Episode 4

It's an understatement to say marriage demands a lot. Family life and raising children demand even more. Isn't fulfilling those duties enough? Why does the Church teach that we should fast, and what does that mean practically? In this episode, Sr. Rachel Marie discusses these questions alongside the real-life witness of Catholic families. Turning to the story of St. Gianna Beretta Molla will leave you with the confidence needed to practice fasting as a family.

Our parish has a FORMED subscription.
Visit formed.org/signup and select our parish.

Scan the QR code to download the FORMED app to your phone.



PARISH SUPPORT

Attendance: 6/1 SAT: 49 6/2 SUN: 105

Collections from 6/1 - 6/2:

Offertory \$ 3,765.00
Building & Maintenance Fund \$ 1,191.00

JUNE SECOND COLLECTIONS

1st & 2nd: "Building & Maintenance Fund"
15th & 16th: Priest Pension Fund of the Diocese

Anyone involved in any Ministry at our Parish, must be compliant on your Ethics and Integrity training with VIRTUS.

To sign up for training, please notify our contact person: Justin Mahaffey 903-714-3649 or email him at: justin.mahaffey@icloud.com



JUNE UPCOMING EVENTS

- Sat 6/8:** 11:00 am Wanda Duke's Requiem Mass
5:00 pm Mass
- Sun 6/9:** 9:00 am Mass
- Mon 6/10:** 6:00 pm Mass
- Tues 6/11:** 9:00 am Mass
Adoration 9:30 am - 12:30 pm
Adoration 6:00 pm - 7:00 pm
- Wed 6/12:** 9:00 am Mass
- Thurs 6/13:** 9:00 am Mass
9:30 am Legion of Mary Meeting
Bridget on vacation
- Fri 6/14:** 6:00 pm Mass
Bridget on vacation
- Sat 6/15:** 5:00 pm Mass
- Sun 6/16:** 9:00 am Mass



- Mon 6/17:** 6:00 pm Mass
Bridget on vacation
- Tues 6/18:** 9:00 am Mass
Adoration 9:30 am - 12:30 pm
Adoration 6:00 pm - 7:00 pm
5:00 pm Fundraising Meeting
- Wed 6/19:** 9:00 am Mass
- Thurs 6/20:** 9:00 am Mass



- Fri 6/21:** 6:00 pm Mass
- Sat 6/22:** 9:00 am Rosary Rally
5:00 pm Mass
- Sun 6/23:** 9:00 am Mass
- Mon 6/24:** 6:00 pm Mass
- Tues 6/25:** 9:00 am Mass
Adoration 9:30 am - 12:30 pm
Adoration 6:00 pm - 7:00 pm
- Wed 6/26:** 9:00 am Mass
- Thurs 6/27:** 9:00 am Mass
- Fri 6/28:** 6:00 pm Mass

Special Parish Announcement

A dear friend of Holy Spirit and Holly Lake's Community, Emily Bishop, passed away on June 3 at the age of 99. Her endearing friendship lives on in the many lovingly told stories of meeting injured soldiers at train stations during WWII. She and her sisters sang favorite songs of the era as the men were transported to area hospitals. Emily never missed a Knights of Columbus Fish Fry here at Holy Spirit.

Funeral Information: Sunday, 6/9 Viewing 4:00 – 6:00 pm
Monday, 6/10 Service 10:00 am
Crowley Funeral Home - Hawkins
602 Blackburn Street



Holy Spirit Food Ministry

A big thank you for all the donations to Holy Spirit's Food Ministry during our May Food Drive. We received 700 pounds of food and \$1,100 in donations. We are proud to say that these donations should supply our Food Ministry through the entire summer. Many blessings to all for your gracious givings.

If you know of anyone who needs our help, please contact Robert Mailliard (503-559-6022) or Bryan Todd (972-672-4218).

THANK YOU FOR HELPING US FEED THE HUNGRY IN OUR COMMUNITY

Scripture Study



Ever wondered what some of the "Parables" mean? Well, now is your chance to investigate them alongside other inquisitive researchers like yourself. Call Randy Munoz (972-971-4067) to join our Bible Study Class which is held every Wednesday from 10:30 am - 12:30 pm. For additional information contact Bridget in the church office (903-769-3235).

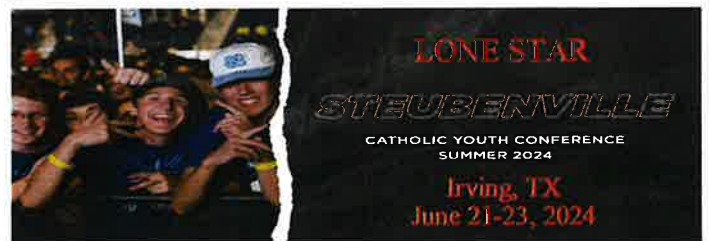


Third quarter offertory envelopes are available for pick up after all Masses this weekend. They are located in the narthex of the church.

Rosary Rally



June is for Jesus! Join us on Saturday, June 22nd in the church parking lot for a Rosary Rally honoring the Sacred Heart of Jesus. The recitation takes about 20 - 30 minutes, feel free to bring your own chair.



A Steubenville Conference is a life-changing encounter with Christ. Every teen desires to belong—sin and shame convince them they don't. They're not alone. Others have the same struggles they do. The world says they must change to belong—God meets them where they are. They have an important place in the church. This event won't be the same without them.

Reflection on the Sacred Heart of Jesus by Fr. Kelly. June 7th, 2024.

**From the depth of my nothingness, I prostrate myself before Thee, O Most Sacred, Divine and Adorable Heart of Jesus, to pay Thee all the homage of love, praise and adoration in my power.
Amen. - - St. Margaret Mary Alacoque**

The Feast of the Sacred Heart always falls on a Friday, 8 days after Corpus Christi, or 19 days after Pentecost. This day has been a Solemnity since 1856.

The heart of Jesus has long been spoken about as the seat of his unconditional love for humanity. Indeed St. Augustine of Hippo 5th century, is often shown in artwork holding a flaming heart of love. This devotion in its modern form is derived from a French Roman Catholic nun, Marguerite Marie Alacoque who said she learned the devotion from Jesus during a mystical experience.

History of this devotion.

You will never understand the Sacred Heart devotion unless you know its historical roots. At the time of the reputed apparitions in Paris, Catholic Europe was in turmoil. Many Catholics were influenced by a movement called Jansenism, and its spread seemed unstoppable. Though it was condemned by the Roman Pontiff, it was attractive to many Catholics. In our own time, we have such movements within the Church, and as in the case of Jansenism, these modern groups border on heresy.

What is Jansenism? Jansenism was really two heresies in one. On its doctrinal side it denied that Christ died for all men, and therefore pictured God very much as John Calvin, who said that, "not all men are created with a similar destiny; but eternal life is foreordained for some, and eternal damnation for others." That means that Jesus died for the salvation of that small group of people whom God had predestined to be saved. Christ did not die for sinners.

On its practical side, Jansenism gave great attention to the sinfulness of humanity and to the anger of God. The good Christian spent his life in mortal fear of God, praying always to Jesus to protect him from God the Father's anger. Christians needed to purify themselves constantly by means of sacramental penance and by many and frequent prayers and they must take the greatest care not to receive Holy Communion in a state of sin.

Throughout history, puritanical heresies have plagued the Church. Tertullian and his Montanists were the curse of 3rd century Africa. St. Augustine spent the last 20 years of his life in conflict with Pelagius, a holy and pious priest, who, like Jansen, taught the difficulty of being saved. Pelagius taught that constant prayers and good deeds could earn one a place in heaven. The clergy, not only in France, but in Belgium, Holland and Italy were very influenced by Jansenism. Indeed many bishops were infected and still are. (I have heard it said that Jansenism spread to Ireland through the influx of French refugees into England during the Reign of Terror, but I am not convinced of this.) From Ireland, Jansenism spread to the United States where it found a home among the emigrant populations struggling to understand their suffering.

In the central chapter of the book, "Frequent Communion", published in 1643 by Antoine Arnauld, a disciple of Cornelius Jansenius, the conditions on which a person may receive Holy Communion are outlined. "Since the Eucharist is the same food that is eaten in heaven, so the purity of the faithful who receive it on earth must necessarily be that of the blessed in heaven. Consequently the only difference in disposition between those who partake of this food on earth and those who receive it in heaven, is that the first are still living by faith while the latter enjoy the vision of God." The author then goes through a list of persons who should be debarred from Holy Communion, including "those who are not yet perfectly united to God alone, or, to use the word of Scripture, who are not yet entirely perfect and perfectly irreproachable."

What was the effect of Jansenist thinking on the people?

It was disastrous. Priests refused viaticum to dying people, justifying this by saying that the dying were not properly sorry for their sins, and, since they were already destined for Hell, the sacraments could not save them. The world of Jansenists was a gloomy and judgmental place, a dark and often unforgiving place. It was more like Calvinism than traditional Catholicism. The Scriptures were interpreted as warnings to a

sinful world of the coming wrath and that most people were already doomed to Hell. They often borrowed from St. Augustine, himself a very dour and pessimistic man at the end of his life. They particularly liked to use his phrase the '*massa damnata*' the rabble of the damned. Priests felt unworthy to say Mass and so the Eucharist ceased to be a celebration. This gave rise to extreme devotion to the Lord in the Blessed Sacrament reserved in a tabernacle or in a monstrance. In some cases, Jansenist priests were known for their piety because they never, ever celebrated Mass.

For the laity, life became a constant struggle to appease God the Father for their sins. Jesus was not gentle and humble of heart. Rather he was the troubled and suffering Son, battling day after day to avert disaster by placating an angry Father. Reception of Holy Communion disappeared in many parishes, as fear gripped people that they might be among those chosen to burn in Hell. Catholics were found who had not made their First Communion by the age of thirty. In one of his letters, St. Vincent de Paul describes the situation in Paris where, he says, "We no longer see persons frequenting the Sacraments, not even at Easter, the way they formerly did."

Into this troubled situation come the claims that St. Margaret Mary had apparitions of Our Lord. The two events are intertwined. Where Jansenism forbade Catholics to receive Holy Communion regularly, Christ in his Sacred Heart encourages us to be frequent communicants. This fact alone would make us look for some connection between the two events. If not even a sparrow falls to the ground without the knowledge of God, there must be more than coincidence in the revelations of the Sacred Heart taking place in the same country and at the same time that a heresy was rampant which threatened to remove the Blessed Sacrament from the lives of the faithful.

The effects of the Jansenist heresy remain. Puritanical Catholicism thrives in some places, especially among the very pious. Ironically, there has been a history within the Church of pious and holy people thinking themselves as better than the run-of-the-mill Catholic. That belief in their own exclusivity draws them into the mortal sin of spiritual pride, and their hallmark in parishes is arrogance and disdain for others. Very often, this attitude is strengthened and projected by a special devotion or prayer form by which the group becomes identified. Jansenism is a heresy, and like most heresies, it began as an excessive piety, born from an overwhelming consciousness of sin. Lost in the middle of frantic devotion and desire for personal salvation was confidence in Jesus' mercy. Lost in the middle of frantic devotion and desire for personal salvation was commitment to community and the generosity of praying for others. The Cross becomes a sign of suffering and death, and its salvific effect was lost on those whose spirituality was centered on the difficulty of being holy enough to be saved.

Act of Consecration to the Sacred Heart

O Sacred Heart of Jesus, to You I consecrate and offer up my person and my life, my actions, trials, and sufferings, that my entire being may henceforth only be employed in loving, honoring and glorifying You. This is my irrevocable will, to belong entirely to You, and to do all for Thy love, renouncing with my whole heart all that can displease You.

I take You, O Sacred Heart, for the sole object of my love, the protection of my life, the pledge of my salvation, the remedy of my frailty and inconstancy, the reparation for all the defects of my life, and my secure refuge at the hour of my death. O Most Merciful Heart, be my justification before God the Father, and screen me from His anger which I have so justly merited. I fear all from my own weakness and malice, but placing my entire confidence in You, O Heart of Love, I hope all from Your infinite Goodness. Wipe away in me all that can displease or resist you. Imprint Your pure love so deeply in my heart that I may never forget You or be separated from
You.

I beseech You, through your infinite Goodness, grant that my name be engraved upon Thy Heart, for in this I place all my happiness and all my glory, to live and to die as one of Your devoted servants.

Amen.

Article for the Big Sandy-Hawkins Journal. 5 June 2024 Edition (Submission date: 31 May 2024) Submitted by Randy Munoz

Dads Take Center Stage: A Global Look at Father's Day https://www.theholidayspot.com/fathersday/around_the_world.htm

Father's Day, a day dedicated to appreciating fathers and father figures, is a cherished tradition across the globe. Interestingly, the festivities unfold on different dates and with diverse customs.

Some countries have unique ties to their chosen dates. In Italy and parts of Spain, Father's Day coincides with Saint Joseph's Day on March 19th, honoring the father figure of Jesus Christ. Italians celebrate with vibrant parades and celebratory feasts, while Spain emphasizes family gatherings and expressing appreciation. Down under, Father's Day festivities in Australia and New Zealand take place on the first Sunday of September. This springtime celebration often involves barbecues and outdoor activities, offering a chance for dads to enjoy quality time with their families. Father's Day is an occasion that is celebrated in various countries around the world to recognize and honor the contributions and sacrifices made by fathers and father figures in the lives of their children. Although the exact date of Father's Day may vary from one country to another, the sentiment behind this special day remains the same - to show appreciation and gratitude to the men who play such an important role in the lives of their children. In the United States, Father's Day is celebrated on the third Sunday in June, and it is a day when children express their love and appreciation for their fathers through various means such as gifts, cards, and spending quality time with them. The history of Father's Day in the United States dates back to the early 20th century, when a woman named Sonora Smart Dodd, who was raised by a single father, wanted to honor her father for his sacrifices and contributions. She chose the third Sunday in June to celebrate Father's Day, and the holiday was officially recognized by President Richard Nixon in 1972.

In other countries around the world, Father's Day is celebrated on different dates and in different ways. For example, in Australia, Father's Day is celebrated on the first Sunday in September, and it is a day when children often give their fathers gifts such as ties, tools, or sports equipment. In Brazil, Father's Day is celebrated on the second Sunday in August, and it is a day when families come together to enjoy a traditional Brazilian barbecue, or churrasco, with their fathers. In France, Father's Day is celebrated on the third Sunday in June, just like in the United States. However, the way in which the holiday is celebrated is quite different. Instead of giving their fathers gifts and cards, French children often spend the day outdoors with their fathers, enjoying activities such as fishing or hiking. In Italy, Father's Day is celebrated on March 19th, which is also the Feast of St. Joseph, the patron saint of fathers. On this day, Italian families often attend church together and share a meal of traditional Italian dishes such as pasta, meatballs, and cannoli. In Japan, Father's Day is celebrated on the third Sunday in June, but it is not as widely celebrated as Mother's Day. Instead of giving gifts, Japanese children often write letters to their fathers expressing their love and gratitude. In South Africa, Father's Day is celebrated on the third Sunday in June, and it is a day when families often spend time outdoors, enjoying activities such as hiking or picnicking. ... In Mexico, Father's Day is celebrated on the third Sunday in June, and it is a day when families often attend mass together and then enjoy a meal of traditional Mexican dishes such as tacos or enchiladas. ...

Celebration

Surprisingly, the dates of the celebration of Father's Day are not the same everywhere. The customs and traditions differ from one country to another. With the earliest record of Father's Day found in the ruins of Babylon, one can easily understand the fact that Father's Day has been celebrated for centuries. The Countries, where the Catholic Church were of significant influence on the culture and society, Father's Day is celebrated on St. Joseph's Day (March 19). However, a more secular celebration which is not associated with any religion is followed in recent times to reflect the increased diversity of the people who live there. There are times when the Dads get a little lucky and enjoy Father's Day goodies more than once every year!

Indulging the sweet daddies with breakfast in bed; gifting out cards, flowers, chocolates, neckties, shirts, electronic gadgets, stationery items; games and various other activities, get-togethers mark Father's Day to strengthen the bond between a father and child and are the traditional way of celebrating Father's Day not only in U.S. but also, all over the world in the recent times. Father's Day is celebrated with enthusiasm and gifts galore to reflect on the invaluable role and contribution of fathers in the family. ... As a Father's Day tradition, people in US and Canada, along with their Dads, pay tribute to grandfather, stepfather, foster father, uncle or men who plays the Father figure role in their lives. The tradition of celebrating Father's Day in Canada has been influenced from the US. People in Canada too wear roses to express gratitude and love for their father as their US counterparts. The event is popularly observed as a time for family reunion as well, with children ... coming together to celebrate the day with their fathers and other loved ones; Paying tribute by giving out donations in the name of their fathers or by performing acts of service; Dining out. Business in restaurants and eating joints witness a huge rush on the occasion.

Several clubs, schools and cultural societies in United Kingdom and Ireland, Australia, South Africa organize Fathers Day parties and get-togethers and provide people an opportunity to celebrate the day in a wide scale to stress the importance of Father's role in the development of the family and the society as a whole. The effort to spread a sense of responsibility and devotion to fathers are also made besides, children who in turn are encouraged to pay full attention and respect to their father. The occasion in Australia is celebrated privately in households. Breakfast meeting for families is also a common affair of Father Day celebrations in Australia. Many in South Africa go out for picnic, fishing or just for a meal in restaurant. ...

However, the popularity of Fathers Day has also led to an extensive commercialization of the event. According to critics the rigorous marketing campaign has spoiled the noble idea of honoring fathers on Father's Day as many observe the day by performing the mere formality of presenting gifts to dad. Others, on the other hand see the positive side of commercialization and consider that it has helped to spread awareness and the significance about the day for children to honor their fathers. Here's wishing all the wonderful fathers out there a perfect Father's Day. May you be blessed with a life of contentment, peace and happiness forever. For our life wouldn't have a purpose to strive and excel without their support and secure guidance.