

HOLY SPIRIT CATHOLIC CHURCH

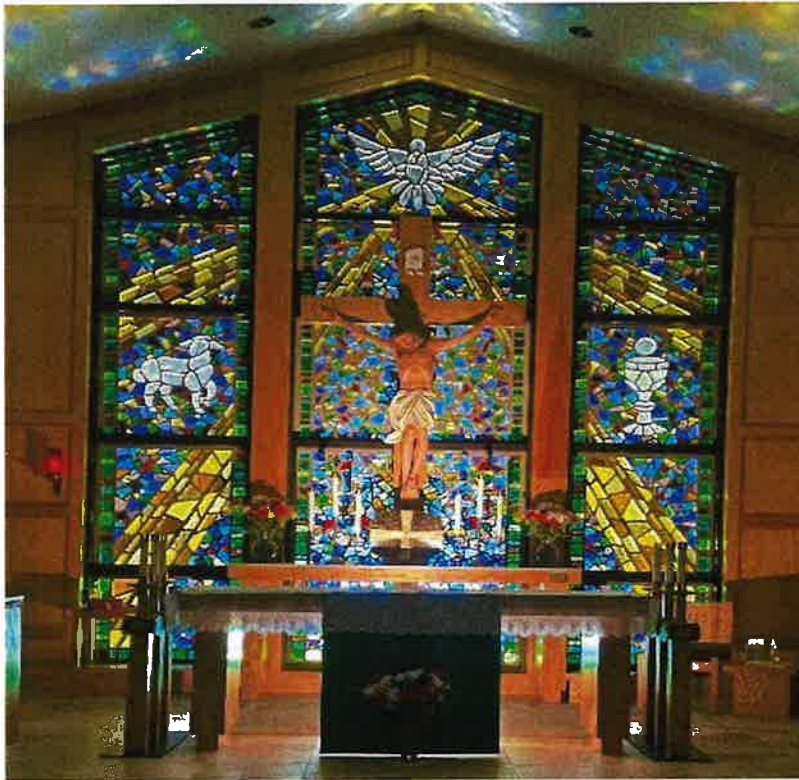
DIOCESE OF TYLER

Celebration of the Mass

Saturday 5:00 pm
Sunday 9:00 am
Monday 9:00 am
Communion Service
Tuesday 9:00 am
Wednesday 9:00 am
Thursday 9:00 am
Friday 9:00 am

Adoration

Tuesday
9:45 am - 12:30 pm
6:00 pm - 7:00 pm



Reconciliation

Saturday 4:00 - 4:45 pm
Sunday 8:00 - 8:45 am

Sacrament of the Sick

Offered the first Friday
of the month after 9:00 am
& 6:00 pm Mass.

Marriage or Baptism

Contact the parish office
six (6) months prior to the
anticipated date.

1612 S FM 2869
HOLLY LAKE RANCH, TX 75765

Priest-in-residence:	Fr. Ariel Cortes	936-526-1296	(TBA)
Deacon:	John Erdag	949-285-5695	jerdag@hotmail.com
Office Manager:	Bridget Rich	903-769-3235	holy.spirit2@yahoo.com

Seventeenth Sunday in Ordinary Time
July 28, 2024

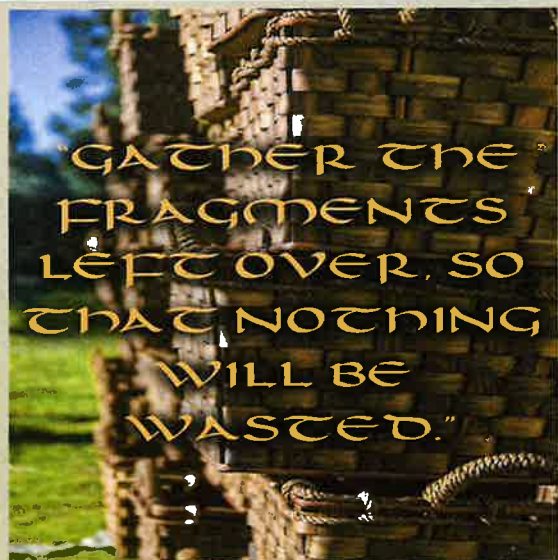
TODAY'S READINGS

1ST READING:
J2 KGS 4 : 42 - 44

RESPONSORIAL PSALM:
PS 145 : 10 - 11; 15 - 16;
17 - 18

2ND READING:
EPH 4 : 1 - 6

GOSPEL:
JN 6 : 1 - 15



Seventeenth Sunday in Ordinary Time

Church Organizations

Parochial Administrator	Fr. John Gomez
Financial Council	Charlie Clymer
Pastoral Council	John Rigney
Virtus	Justin Mahaffey
Knights of Columbus	Jerry Hauck
4th Degree Knights	Gary Laudt
Legion of Mary	Marge Clymer
	Jane Bidlack
	Bryan Todd
Food Pantry	
Music Ministry	
Rosary Makers	Carol Szczepanski
Cenacle of Life	Vicki Hauck
Welcome	Anna Parker
Bereavement	Eva/Jess Corrigan
Casserole	Cindy Sue Erdag

PARISH SUPPORT

Attendance: 7/20 SAT: 86 7/21 SUN: 80

Collections from 7/13 - 7/14:

Offerory \$ 3,176.00
Building & Maintenance Fund \$ 1,026.00

JULY SECOND COLLECTIONS

6th & 7th: "Building & Maintenance Fund"
6th & 7th: Peter's Pence (Pontifical Collection)
20th & 21st: Church in Africa

JULY UPCOMING EVENTS

Sat 7/27: 5:00 pm Mass
Sun 7/28: 9:00 am Mass
Mon 7/29: 12:30 pm Rosary - Sven Sterner
1:00 pm Funeral - Sven Sterner
Tues 7/30: 9:00 am Mass
Adoration 9:30 am - 12:30 pm
Adoration 6:00 pm - 7:00 pm
Wed 7/31: 9:00 am Mass

August Upcoming Events

Thurs 8/1: 9:00 am Mass
9:30 am Legion of Mary Meeting
Fri 8/2: 9:00 am Mass*
(First Friday) 6:00 pm Mass*
*Sacrament of the Sick offered following the Mass
Sat 8/3: 9:00 am Mass
9:30 am Patriotic Rosary
5:00 pm Mass
Sun 8/4: 9:00 am Mass
Mon 8/5: 9:00 am Communion Service
Tues 8/6: 9:00 am Mass
Adoration 9:30 am - 12:30 pm
Adoration 6:00 pm - 7:00 pm
Wed 8/7: 9:00 am Mass
6:00 pm Vigil Mass - Al Murfin
Thurs 8/8: 9:30 am Rosary - Al Murfin
10:00 am Funeral - Al Murfin
Fri 8/9: 9:00 am Mass

Pope's July Intention



For the pastoral care of the sick. We pray that the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.



Remember the sick of our parish: John & Mary Ott; Emly Walker; Elizabeth Egan; Cindy Sue Erdag; Emeress Aiwohi; Jean Kelly; Fr. Ariel Cortes; Marcie Scott; Jeanette Sterner; Joe Bonneville; Wauneta Winton; Joe Fazzio; Sharon Kroll; Tyler Adams; Jeri Garfield; Page Sugg; Ethan Cowles; Harry Needham; Lupe Leal; Jason McCormick; Eloise Sanchez; Linda Hedgecock; Juan & Barbara Delgado; John Buchanan; Dale Boman; Avery Boultinghouse; Bishop Joseph Strickland; Rosemary Seltzer; Elaine March; Libby Paladino; Jo & Doris Hoffman; Roy Marchak; David Borel; Verna Sloan; Mike Stephens; Kathy Bowers; John McGrane; Msgr. Ron Diegel; Chris & Dave Paape; Richard & Dottie Schuetz; John Fabitz; Jodie Woods; George Duke; Jean Hamilton; Kathleen Fleming; Jaye Anderson; Greg Mooney; Karee Haney; Charlie Parker; Jacob Stephens. We list the names of our sick Parishioners. Friends and Relatives for one month.



Remember our parishioners who have recently died: Al Murfin (husband of Evelyn Murfin); Sven Sterner (husband of Jeanette); Jim Hickey (husband of Gayle Hickey); Arch Sucherter (husband of Ursala).



Remember the active military of our parish: Mitchell, LTJG Navy (Son-in-law of Stan & Terrie Evans). Ben Clymer, Air Force (Grandson of Charlie & Marge). Reid Patrick Hope, US Marine (Nephew of Mike Stephens). 1LT Joseph Chandler, U.S. Army (Nephew of Mike & Margaret Jernigan). Staff Sergeant, Natalie York (Daughter of Steve & Julie York). Lt. Gary Buchanan, Capt. Blake Gaughan; Lt. Will Corrigan (Great Nephews of Jess & Eva Corrigan). Paul Moreno E4 AMT 3rd Class (Grandson of Kathy & Dale Boman). Staff Sergeant Daniel Hodan, U.S. Army (Grandson of Ron & Barbara Emma). Petty Officer 2 Rainer Hauck (Grandson of Jerry & Vicki Hauck & nephew of Jeff & Cathy Ellis).

FORMED

THE CATHOLIC FAITH.
ON DEMAND.



Saint Ignatius of Loyola: Soldier for Christ

Founder of the Jesuit order, St. Ignatius of Loyola is also known as the "Soldier for Christ." During the turmoil of the Protestant Reformation, Ignatius offered the Church a new spirituality of devoted service to Christ and evangelization.

Our parish has a FORMED subscription.
Visit formed.org/signup and select our parish.
Scan the QR code to download the FORMED app to your phone.





Mass Intentions

Sat 7/27 Theresa McDaniel+ (Marie Hansen)
 Sun 7/28 Cooper Anderson+ (Ruddie Anderson)
 Tues 7/30 Al Murfin+ (M/M Clymer)
 Wed 7/31 Rev. Victor Hernandez (Maggie Conder)
 Thurs 8/1 Jean Kelly (M/M Clymer)
 Fri 8/2 Anonymous Sinners of the World
 Jean Kelly (M/M Clymer)



Special Observances

Monday: St. Mary, Martha, and Lazarus (*In the household of Bethany, Jesus experienced the family spirit and friendship of Marth, Mary, and Lazarus. Martha, Mary, and Lazarus. Martha generously offered Jesus hospitality, Mary listened attentively to his words, and Lazarus promptly emerged from the tomb at the command of Jesus who humiliated death itself.*)

Tuesday: St. Peter Chrysologus, Bishop, Doctor of the Church (*'Chrysologus' meaning 'of golden speech' for his exceptional preaching ability; 170 homilies are extant; bishop of Ravenna.*)

Wednesday: St. Ignatius of Loyola, Priest (Soldier, founded the 'Compania de Jesus' approved by Paul III, 1540; authored the "Spiritual Exercises; 'tas Iesu' founded the Roman College; at his death, the Society numbered 1,000 members in 76 houses in 12 provinces; patron saint of retreatants and soldiers.)

Thursday: St. Alphonsus Liguori, Bishop, Doctor of the Church (*Lawyer, founded the Redemptorists; opposed Jansenism stressing Christ's love and Mary's intercession; bishop of St. Agata dei Goti; master of moral theology; patron of confessors and moral theologians.*)

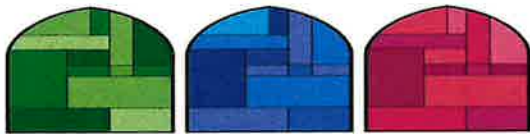
Friday: St. Eusebius of Vercelli, Bishop (*Considered the founder of the canons regular in the West; defender of St. Athanasius; exiled to Palestine by Constantius; with St. Hilary, an opponent of Arianism.*)

St. Peter Julian Eymard, Priest (*Founded the Congregation of the Blessed Sacrament—devoted to the worship and apostolate of the Eucharist as the center of the life of the Church; founded the Servants of the Blessed Sacrament—a contemplative women's community; influenced the founding of the Eucharistic Fraternity for the laity, the Association of Priest Adorers, and international Eucharistic congresses.*)



Anyone involved in any Ministry at our Parish, must be compliant on your Ethics and Integrity training with VIRTUS.

To sign up for training, please notify our contact person:
 Justin Mahaffey 903-714-3649 or
 email him at: justin.mahaffey@icloud.com



Special Parish Announcements

Funeral information:

Sven Sterner - Monday, July 29th at 12:30 pm Rosary, followed by the Memorial Mass at 1:00 pm; Fr. Ariel Cortes presiding.

Al Murfin - Vigil Service on Wednesday, August 7th at 6:00 pm Deacon Sam Mullen presiding. Thursday, August 8th at 9:30 am Rosary, followed by the Memorial Mass at 10:00 am; Fr. Mike Snider presiding. The Vigil Service, Rosary, & Funeral Mass will take place here at Holy Spirit.



Holy Spirit Food Ministry

We are running low on food grocery bags, any donations can be placed in the container outside the church office. We are always looking for volunteers—you would be surprised how many parishioners it takes to facilitate this ministry. If you know of anyone who needs our help, please contact: Robert Mailliard (503-559-6022) or Bryan Todd (972-672-4218).

THANK YOU FOR HELPING US FEED THE HUNGRY IN OUR COMMUNITY



Scripture Study

We still have a few openings in our Scripture Study Class. We will begin study, in earnest, on Proverbs, on Wednesday, June 19th at 10:30 am and each subsequent Wednesday. Please bring a bible; commentaries will be available at that time. Questions call Randy Munoz (972-971-4067).



Weekly Bulletins

We are now printing a limited number of black and white copies of the weekly parish bulletins. These copies will have the pertinent information for our visitors. These bulletins will be located on the table next to the stature of the Blessed Virgin Mary. Please be considerate, as we will only provide a limited number of copies.

Diocesan Information

We are beginning to post Tyler diocesan information on the bulletin board outside of Bridget's office. Our hope is that more Holy Spirit parishioners will attend the various meetings (ie: Sanctity of Life Action Committee; Pro-Life Mission; Marriage Encounter information) conducted in Tyler.

fundraising

Due to prior commitments of many of our committee members, the next fundraising meeting for our annual Casino Night has been changed to Tuesday, August 13th at 5:00 pm in St. Jude's Hall. We are looking for more volunteers to share great ideas. Come join us!

Article for the Holy Spirit Catholic Church Bulletin. 25 July 2024 Edition (Submission date: 22 July 2024) Submitted by Randy Munoz

Saint Luke https://www.catholic.org/saints/saint.php?saint_id=76 ...

It is believed that Luke was born a Greek and a Gentile. In Colossians 10-14 speaks of those friends who are with him. He first mentions all those "of the circumcision" -- in other words, Jews -- and he does not include Luke in this group. Luke's gospel shows special sensitivity to evangelizing Gentiles. It is only in his gospel that we hear the parable of the Good Samaritan, that we hear Jesus praising the faith of Gentiles such as the widow of Zarephath and Naaman the Syrian (Lk.4:25-27), and that we hear the story of the one grateful leper who is a Samaritan (Lk.17:11-19). According to the early Church historian Eusebius Luke was born at Antioch in Syria. In our day, it would be easy to assume that someone who was a doctor was rich, but scholars have argued that Luke might have been born a slave. It was not uncommon for families to educate slaves in medicine so that they would have a resident family physician. Not only do we have Paul's word, but Eusebius, Saint Jerome, Saint Irenaeus and Caius, a second-century writer, all refer to Luke as a physician.

We have to go to Acts to follow the trail of Luke's Christian ministry. We know nothing about his conversion but looking at the language of Acts we can see where he joined St Paul. The story of the Acts is written in the 3rd person, as an historian recording facts, up until the 16th chapter. In Acts 16:8-9 we hear of Paul's company "So, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.'" Then suddenly in 16:10 "they" becomes "we": "When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them." So Luke first joined Paul's company at Troas at about the year 51 and accompanied him into Macedonia where they traveled first to Samothrace, Neapolis, and finally Philippi. Luke then switches back to the 3rd person which seems to indicate he was not thrown into prison with Paul and that when Paul left Philippi Luke stayed behind to encourage the Church there. 7 years passed before Paul returned to the area on his 3rd missionary journey. In Acts 20:5, the switch to "we" tells us that Luke has left Philippi to rejoin Paul in Troas in 58 where they first met up. They traveled together through Miletus, Tyre, Caesarea, to Jerusalem. Luke is the loyal comrade who stays with Paul when he is imprisoned in Rome about the year 61: "Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow workers" (Philemon 24). And after everyone else deserts Paul in his final imprisonment and sufferings, it is Luke who remains with Paul to the end: "Only Luke is with me" (2 Timothy 4:11).

Luke's inspiration and information for his Gospel and Acts came from his close association with Paul and his companions as he explains in his introduction to the Gospel: "Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus" (Luke 1:1-3). Luke's unique perspective on Jesus can be seen in the 6 miracles and 18 parables not found in the other gospels. Luke's is the gospel of the poor and of social justice. He is the one who tells the story of Lazarus and the Rich Man who ignored him. Luke is the one who uses "Blessed are the poor" instead of "Blessed are the poor in spirit" in the beatitudes. Only in Luke's gospel do we hear Mary's Magnificat where she proclaims that God "has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty" (Luke 1:52-53).

Luke also has a special connection with the women in Jesus' life, especially Mary. It is only in Luke's gospel that we hear the story of the Annunciation, Mary's visit to Elizabeth including the Magnificat, the Presentation, and the story of Jesus' disappearance in Jerusalem. It is Luke that we have to thank for the Scriptural parts of the Hail Mary: "Hail Mary full of grace" spoken at the Annunciation and "Blessed are you and blessed is the fruit of your womb Jesus" spoken by her cousin Elizabeth. Forgiveness and God's mercy to sinners is also of first importance to Luke. Only in Luke do we hear the story of the Prodigal Son welcomed back by the overjoyed father. Only in Luke do we hear the story of the forgiven woman disrupting the feast by washing Jesus' feet with her tears. Throughout Luke's gospel, Jesus takes the side of the sinner who wants to return to God's mercy. Reading Luke's gospel gives a good idea of his character as one who loved the poor, who wanted the door to God's kingdom opened to all, who respected women, and who saw hope in God's mercy for everyone.

The reports of Luke's life after Paul's death are conflicting. Some early writers claim he was martyred, others say he lived a long life. Some say he preached in Greece, others in Gaul. The earliest tradition we have says that he died at 84 Boeotia after settling in Greece to write his Gospel. A tradition that Luke was a painter seems to have no basis in fact. Several images of Mary appeared in later centuries claiming him as a painter but these claims were proved false. Because of this tradition, however, he is considered a patron of painters of pictures and is often portrayed as painting pictures of Mary. He is often shown with an ox or a calf because these are the symbols of sacrifice -- the sacrifice Jesus made for all the world. Luke is the patron of physicians and surgeons.